



**THE PUBLIC MEETING OF COUNCIL  
OF THE TOWN OF ESPAÑOLA**

**Council Chambers  
Municipal Office**

**May 23, 2017  
7:30pm**

**His Worship Mayor Pichepresided over the meeting.**

**Present:**

Councillor R. Dufour, K. Duplessis, R. Duplessis, B. Foster, R. Yocom

Staff: P. Roque, Clerk, C. Townsend, CAO/Treasurer, T. Denault-Roque, Recording Secretary

**Absent:**

Councillor Meikleham

The Mayor stated that this meeting will be live streamed.

Disclosure of pecuniary interest and the general nature thereof.

**Public Hearing** None

**Delegations/Petitions** None

**Question Period** None

**CONSENT AGENDA**

**CA-009-17 R. Yocom – R. Duplessis**

Be It Resolved That: Items A1 to F7, contained in Part 1 Consent Agenda be adopted.

**Carried**

**Items A1-A3  
Minutes**

**17-098R. Duplessis – R. Yocom**

Be It Resolved That: The following Minutes are hereby accepted; Special Meeting of Council of May 9, 2017; Regular Meeting of Council of May 9, 2017; Special Meeting of May 9, 2017.

**Carried**

**Board and Committee Reports**

**Item B1-B4  
Board and  
Committee Reports**

**17-099R. Yocom – R. Duplessis**

Be It Resolved That: The following Board and Committee Reports are hereby received; Community Services Committee Meeting Minutes of May 16, 2017; Espanola Public Library Board Meeting Minutes of April 10, 2017; Policing Options Committee Meeting Minutes of May 1, 2017; Hydro Steering Committee Meeting of May 2 & 12 2017.

**Carried**

**Matters arising from the "In Camera Session"**

None

**Business Arising from Board and Committees**

**Item D1**  
**2017 Color Run**

**17-100R. Duplessis – R. Yocom**

Be It Resolved That: As Recommended by the Community Services Committee That: 1. Council for the Town of Espanola approve the 2017 Colours of Hope 5K route as presented. 2. Additional Marshals be located at the Mead Blvd and Hunter St intersection.3. The organizers contact Leisure Services and Public Works Departments to determine all requirements for the event prior to September 29, 2017.

**Carried**

**Item D2**  
**Beautification**  
**Dedication Program**

**17-101 R. Duplessis – R. Dufour**

Be It Resolved That: As Recommended by the Community Services Committee That: Policy D02-1849, being the Beautification Dedication Program be approved.

**Carried**

**Bylaws and Resolutions**

**Item E1**  
**Confirmatory Bylaw**

**17-102 R. Dufour – R. Duplessis**

Be It Resolved That: Bylaw No 2789/17 be adopted, being a Bylaw of the Town of Espanola to confirm the proceedings of Council at its Meeting of May 9, 2017.

**Carried**

**Item E2**  
**Licencing and**  
**Requiring the**  
**Registration of Dogs,**  
**Cats and Other**  
**Animals**

**17-103 R. Duplessis – R. Dufour**

Be It Resolved That: Bylaw No. 2790/17 be adopted, being a Bylaw of the Town of Espanola for the Licencing and Requiring the Registration of Dogs and Cats and Other Animals.

**Carried**

**Item E3**  
**Community Policing**  
**Partnership Program**

**17-104 R. Yocom – R. Duplessis**

Be It Resolved That: Bylaw No. 2786/17 be adopted A bylaw of the Town of Espanola for the Community Policing Partnership Program.

**Carried**

**Item E3**  
**1,000 Officers**  
**Partnership Program**

**17-105 R. Duplessis – R. Yocom**

Be It Resolved That: Bylaw No 2787/17 be adopted, being a bylaw of the Town of Espanola for the 1,000 Officers Partnership Program.

**Carried**

Councillor Foster advised Council that the grant criteria will be changing for the following year. A discussion ensued regarding the changes to policing communities.

**Reports**

**Items F1 –F7**

**17-106 K. Duplessis – B. Foster**

Be It Resolved That: The following reports are hereby received; Leisure Services Department Departmental Report for April 2017; Fire Department Departmental Report for April 2017; Building Services Department Departmental Report for April 2017; Public Works Department Departmental Report for April 2017; Espanola Police Services Board Meeting Minutes of April 19, 2017; Manitoulin –Sudbury DSB Board Meeting Minutes of April 27, 2017; Sudbury and District Board of Health Meeting Minutes of April 20, 2017.

**Carried**

**PART II**

**REGULAR AGENDA**

**Bylaws and Resolutions**

**Item G1**

**Tax Ratios for Prescribed Property Classes**

**17-107 B. Foster – K. Duplessis**

Be It Resolved That: Bylaw No 2783/17 be adopted, Being a Bylaw to Establish Tax Ratios for Prescribed Property Classes.

**Carried**

**Item G2**

**Optional Tools for the Purposes of Administering Limits for Eligible Properties within the meaning of Section 331**

**17-108 K. Duplessis – R. Yocom**

Be It Resolved That: Bylaw No 2784/17 be adopted, Being a Bylaw to Adopt Optional Tools for the Purposes of Administering Limits for Eligible Properties within the meaning of Section 331 (New Construction) for the Commercial, Industrial and Multi-Residential Property Classes.

**Carried**

**Item G3**

**Capping Options for Prescribed Property Classes**

**17-109 R. Duplessis – K. Duplessis**

Be It Resolved That: Bylaw No 2785/17 be adopted, Being A Bylaw to Establish Capping Options for Prescribed Property Classes.

**Carried**

**Item G4**

**Adopt the Estimates of all Sums Required During the Year and to Strike the Rates Of Taxation for the Year 2017**

**17-110 B. Foster – R. Yocom**

Be It Resolved That: Bylaw No. 2788/17 be adopted, Being a Bylaw to Adopt the Estimates of all Sums Required During the Year and to Strike the Rates Of Taxation for the Year 2017.

**Carried**

**Correspondence For Information Only**

**None**

**Information**

**This information was previously circulated to Council. If required a copy of the information is available at the Municipal Office.**

MOE correspondence re: DWQMS  
MMAH correspondence re: Septic Tanks  
Invite from United Way re: General Meeting

**Conference and Conventions**

AMO Conference - August 13<sup>th</sup> - 16<sup>th</sup>, Ottawa ON

**Mayor and Councillors Reports and Announcements**

<b>ERHHC Park</b>	Councillor Foster stated that the Lions Club has donated \$25,000 to the ERHHC Park.
<b>Knight Cruisers Car Show</b>	The Mayor reminded everyone of the Knight Cruiser Car Show and Mason's breakfast taking place on May 27 <sup>th</sup> .

**Future Council Meetings**

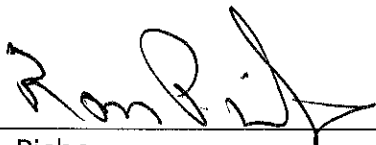
Corporate Services Committee Meeting of June 6th @ 3:00 pm  
Regular Meeting of Council of June 13th @ 7:30 pm

**Adjournment**

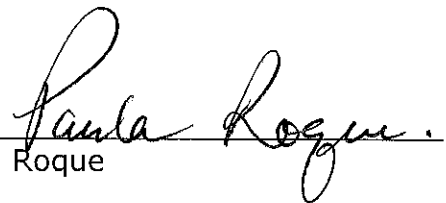
**R. Yocom – B. Foster**

Be It Resolved That: The Regular Meeting of Council is hereby adjourned. Time: 7:45pm

**Carried**



Ron Piche  
Mayor



Paula Roque  
Clerk